

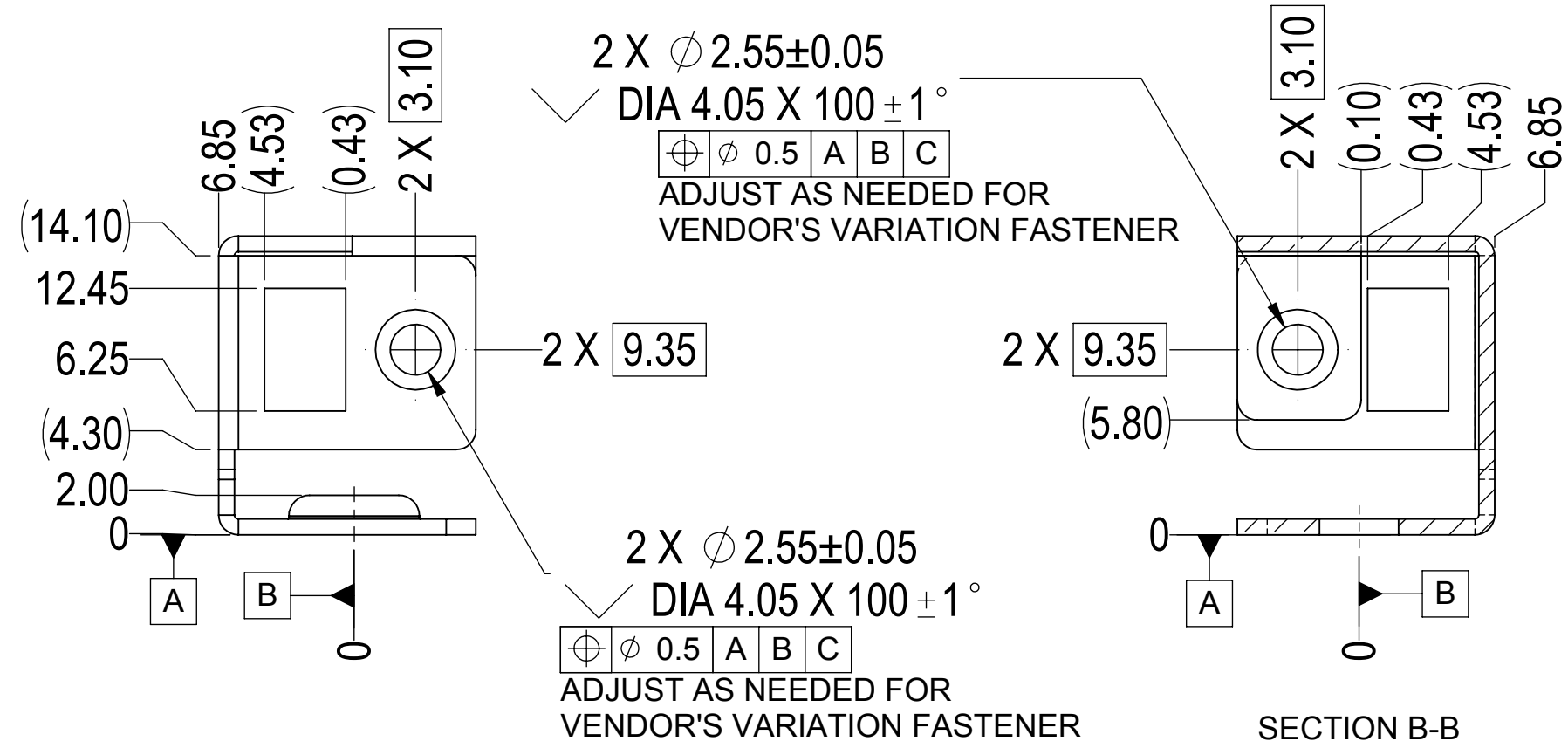
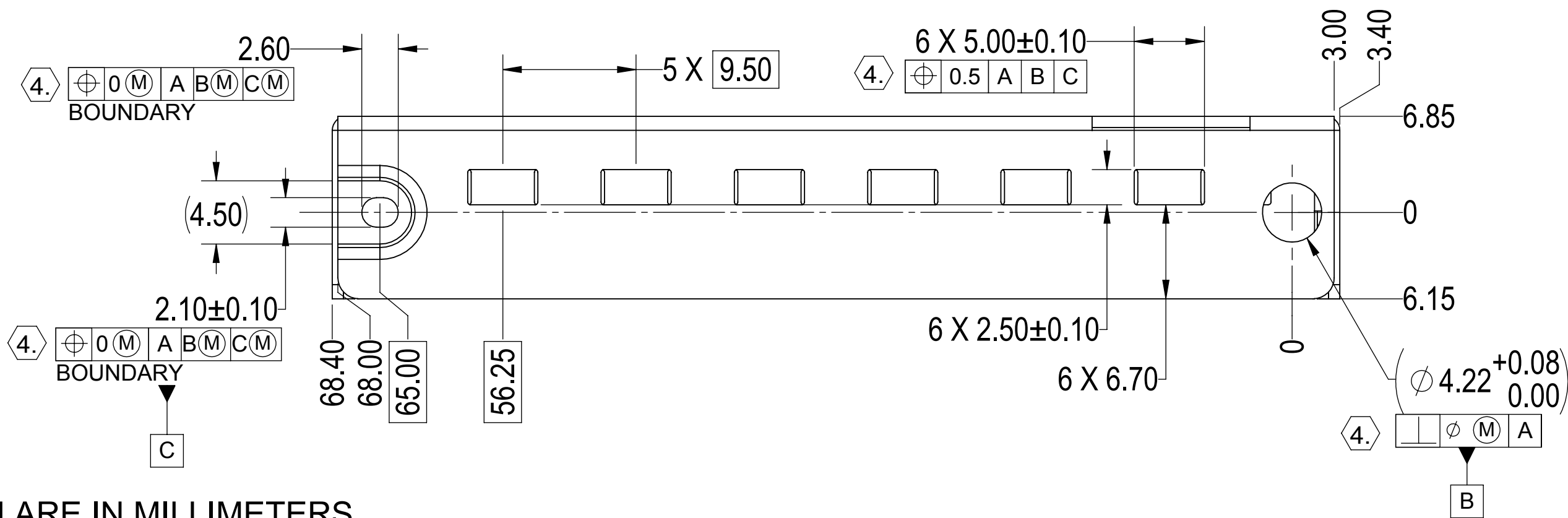
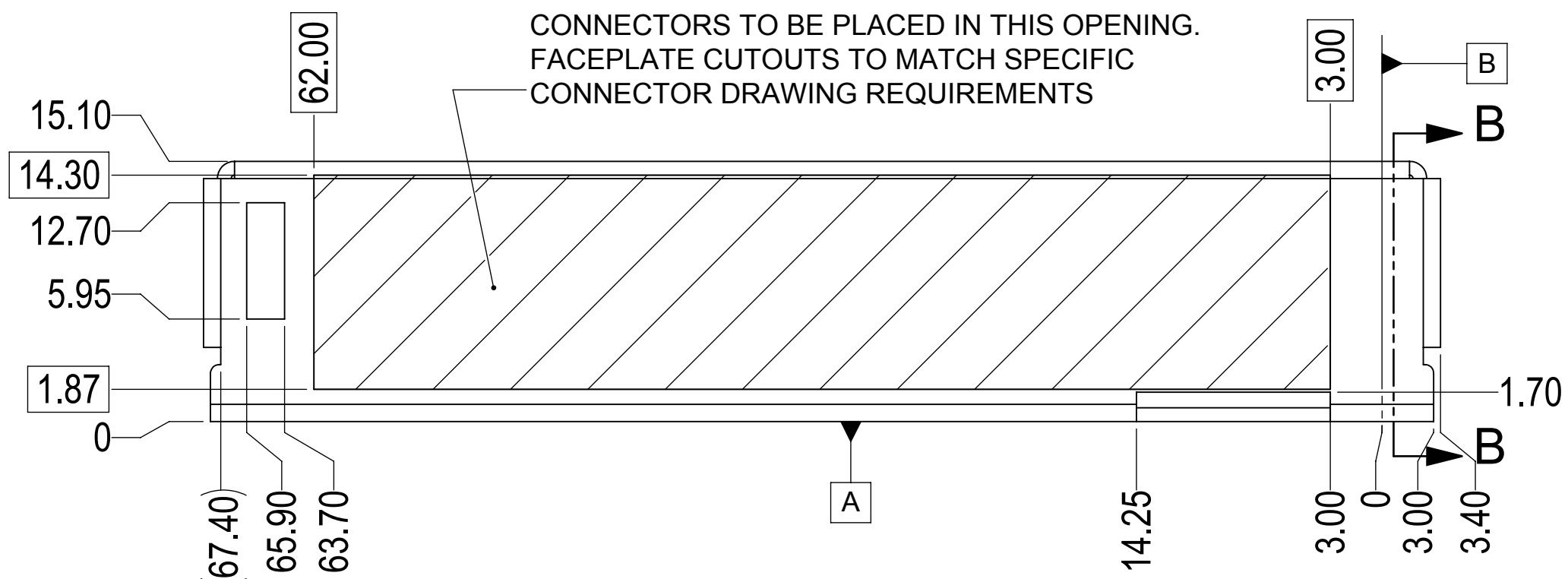
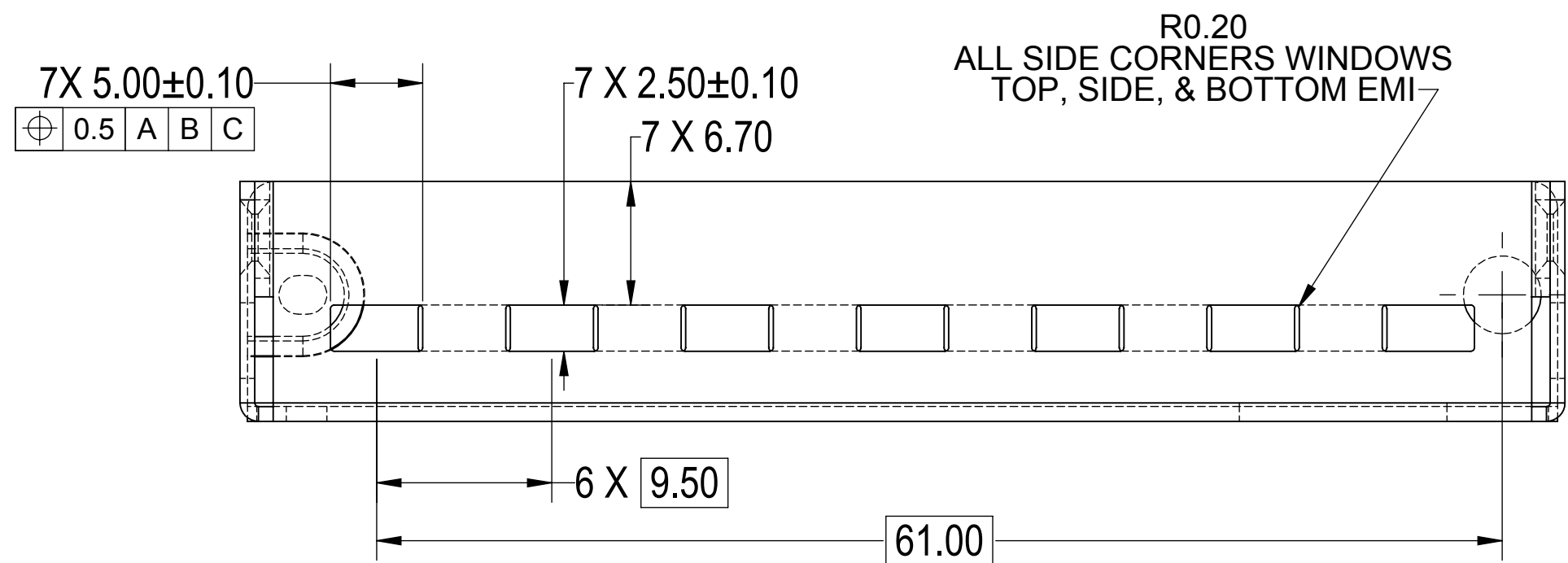
A

B

C

D

| REVISIONS |                 |        |          |          |               |  |
|-----------|-----------------|--------|----------|----------|---------------|--|
| REV.      | DESCRIPTION     | MOD BY | MOD DATE | APPROVED | APPROVED DATE |  |
| 01        | INITIAL RELEASE |        |          |          |               |  |
|           |                 |        |          |          |               |  |
|           |                 |        |          |          |               |  |



SAME ON OPPOSITE SIDE OF FACEPLATE

1. DIMENSION ARE IN MILLIMETERS
2. MATERIAL: 0.8mm CRS
3. TOLERANCE UNLESS OTHERWISE SPECIFIED: ± 0.25mm, MAX BEND RADIUS 0.30mm
4. TOLERANCE SUPPORTS ASSEMBLY CTF'S. OTHER COMBINATIONS OF TOLERANCES ARE ALSO POSSIBLE TO MEET CTF'S.
5. BEND RELIEFS ALLOWED. FACEPLATE GEOMETRY MUST BE MAINTAINED.
6. PARTS MUST COMPLY WITH RoHS DIRECTIVE 2002/95/EC. FURTHERMORE, THE USE OF HEXAVALENT CHROMIUM IN THE FABRICATION PROCESS IS NOT ALLOWED.

|                                  |  |                        |            |  |  |
|----------------------------------|--|------------------------|------------|--|--|
| UNLESS OTHERWISE SPECIFIED:      |  | SIGNATURE              | DATE       | OCP NIC 3.0                            |  |
| 1. DIMENSIONS ARE IN: MILLIMETER |  | DRAWN BY: J. MAI       | 12/05/2019 | OPEN                                   |  |
| 2. DO NOT SCALE DRAWING.         |  | CHECKED BY: J. HELD    | 12/05/2019 | TITLE:                                 |  |
| 3. TOLERANCES:                   |  | ENGR                   |            | DOCUMENT NUMBER                        |  |
| ANGLES: ± 1.0°                   |  | APVD:                  |            | NIC_OCPv3_SFF_Faceplate_Latch_20191205 |  |
| XX ± 0.25                        |  | THIRD ANGLE PROJECTION |            | SIZE                                   |  |
|                                  |  |                        |            | SCALE                                  |  |
|                                  |  |                        |            | SHEET                                  |  |
|                                  |  |                        |            | 1 OF 1                                 |  |
|                                  |  |                        |            | REV                                    |  |
|                                  |  |                        |            | 01                                     |  |